AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS PRE-MEETING WORK SESSION MONDAY, FEBRUARY 17, 2020 8:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- CALL TO ORDER
- 2. WELCOME
- 3. ANNOUNCEMENTS: PLEASE LOOK FOR THE 2020 CENSUS COMING TO YOUR HOME IN MARCH EVERYONE COUNTS
- 4. REVIEW TWO RESOLUTIONS TO OBTAIN A GRANT THROUGH USDA TO PURCHASE 35 AXON TASERS ON EACH RESOLUTION
- 5. DISCUSS THE CLARIFICATION OF THE CONFLICT OF INTEREST STATEMENT ASSOCIATED WITH THE RESOLUTION FOR THE UNISON HEALTH BUILDING APPROVED ON FEBRUARY 3, 2020
- 6. REVIEW BIDS FOR PURCHASE OF (1) SHERIFF DEPARTMENT VEHICLE
- 7. UPDATE ON TAD
- 8. DISCUSS REQUEST BY CSX TO CLOSE SALEM CHURCH CROSSING
- 9. MR. STEVE BAILEY, COUNTY DFACS BOARD MEMBER, DISCUSS ANNUAL FUNDING
- 10. EXECUTIVE SESSION, IF NECESSARY
- 11. ADJOURN

Individuals with disabilities who require certain accommodations in order to allow them to observe and /or participate in this meeting, or who have questions regarding the accessibility of the meeting or the facilities are required to contact the ADA Coordinator, Abby Paulk, at 912-384-4799 promptly to allow the County to make reasonable accommodations for those persons

AGENDA COFFEE COUNTY BOARD OF COMMISSIONERS REGULAR MEETING MONDAY, FEBRUARY 17, 2020 9:30 O'CLOCK A.M. COMMISSIONERS' MEETING ROOM

- 1. CALL TO ORDER
- 2. WELCOME
- 3. INVOCATION COMMISSIONER JIMMY KITCHENS
- 4. PLEDGE OF ALLEGIANCE TO THE FLAG OF THE UNITED STATES OF AMERICA.
- 5. ANNOUNCEMENTS: PLEASE LOOK FOR THE 2020 CENSUS COMING TO YOUR HOME IN MARCH -EVERYONE COUNTS
- 6. APPROVAL OF THE MINUTES OF THE PRE-MEETING WORK SESSION AND REGULAR MEETING HELD ON FEBRUARY 3, 2020.
- 7. APPROVAL OF THE AGENDA
- 8. APPROVE / REJECT TWO RESOLUTIONS TO OBTAIN A GRANT THROUGH USDA TO PURCHASE 35 AXON TASERS ON EACH RESOLUTION
- 9. BOARD OF COMMISSIONERS TO CLARIFY CERTIFICATION OF CONFLICT OF INTEREST STATEMENT ASSOCIATED WITH THE RESOLUTION FOR THE UNISON HEALTH BUILDING APPROVED ON FEBRUARY 3, 2020
- 10. APPROVE / REJECT BID FOR PURCHASE OF (1) SHERIFF DEPARTMENT VEHICLE
- 11. ADJOURN

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